



**AGENDA**  
**KINGSBURG PLANNING COMMISSION**  
**THURSDAY, JULY 13, 2006**  
**5:00 P.M.**  
**KINGSBURG CITY COUNCIL CHAMBER**  
**1401 DRAPER STREET**

1. **Call to order - Reminder for all Commissioners and Staff to speak clearly and loudly into the microphones to ensure that a quality recording is made of tonight's meeting. We ask that all those attending this meeting please turn off pagers and wireless phones.**
2. **Approval** of the June 15, 2006 minutes as mailed or corrected.
3. **Public Comments** - Any person may directly address the Commission at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Commission. A maximum of five minutes is allowed for each speaker.
4. **Discussion** regarding procedures for conducting the Planning Commission meeting in the absence of the Chairman.
5. **PUBLIC HEARING** – Tentative Parcel Map 67 located at 1423 21<sup>st</sup> Avenue, applicant, Ron Heinrichs, representative, Neil Zurling, Land Surveyor.
  - A. Presentation by Planning and Development Director Terry Schmal.
  - B. Conduct Public Hearing noticed for 5:00 P.M.
  - C. Commission discussion/action.
6. **PUBLIC HEARING** – Tentative Parcel Map 68, located in the Kingsburg Business Park, lot number 7, applicant James Bratton.
  - A. Presentation by Planning and Development Director Terry Schmal.
  - B. Conduct Public Hearing noticed for 5:00 P.M.
  - C. Commission discussion/action.
7. **Site Plan Review 2006-05**, for Multi-Tenant Shops Building located on the northwest corner of Marion Street and Williams Street (Cotton Oil Site), applicant, Rauschenbach Marvelli Becker Architects, owner/representative Interra Vision.
  - A. Presentation by Planning and Development Director Terry Schmal.
  - B. Commission discussion/action.
8. **Conceptual Presentation** for Mixed Use, Commercial and Residential on Sierra Street, across from the K-Mart Shopping center, applicant Cerutti Johnson.
  - A. Presentation by applicant, Larry Cerutti
  - B. Commission discussion/recommendation to applicant.

9. **Conceptual Presentation** to discuss re-designation of proposed school site on Madsen Avenue to medium density residential.
  - A. Presentation by Sol Development Associates representative.
  - B. Commission discussion/recommendation to applicant.
9. **Future Items.**
10. **Adjourn** to the next regular meeting of the Kingsburg Planning Commission.